

16 July 2019

WBC Planning Committee		
Date:	24 July 2019	
Time:	6.30 pm	
Venue:	Gordon Room, Worthing Town Hall	

**Committee Membership:** Councillors Paul High (Chair), Noel Atkins (Vice-Chairman), Paul Baker, Jim Deen, Karen Harman, Martin McCabe, Helen Silman and Steve Wills

#### NOTE:

Anyone wishing to speak at this meeting on a planning application before the Committee should register by telephone (01903 221006) or e-mail <u>democratic.services@adur-worthing.gov.uk</u> before noon on Tuesday 23 July 2019.

# Agenda

# Part A

## 1. Substitute Members

Any substitute members should declare their substitution.

#### 2. Declarations of Interest

Members and Officers must declare any disclosable pecuniary interests in relation to any business on the agenda. Declarations should also be made at any stage such as interest becomes apparent during the meeting.

If in doubt contact the Legal or Democratic Services representative for this meeting.

Members and Officers may seek advice upon any relevant interest from the Monitoring Officer prior to the meeting.

#### 3. Confirmation of Minutes

To approve the minutes of the Planning Committee meetings of the Committee held on Wednesday 26 June 2019, which have been emailed to Members.

## 4. Items Raised Under Urgency Provisions

To consider any items the Chair of the meeting considers urgent.

## 5. **Planning Applications** (Pages 1 - 30)

To consider the reports by the Director for the Economy, attached as Item 5.

#### 6. Public Question Time

So as to provide the best opportunity for the Committee to provide the public with the fullest answer, questions from the public should be submitted by midday on

Where relevant notice of a question has not been given, the person presiding may either choose to give a response at the meeting or respond by undertaking to provide a written response within three working days.

Questions should be submitted to Democratic Services – <u>democratic.services@adur-worthing.gov.uk</u>

(Note: Public Question Time will last for a maximum of 30 minutes)

# 7. Affordable Housing and the impact of changes made to national planning guidance

To consider the report by the Director for the Economy, attached as Item 7.

# Part B - Not for publication - Exempt Information Reports

#### **Recording of this meeting**

The Council will be voice recording the meeting, including public question time. The recording will be available on the Council's website as soon as practicable after the meeting. The Council will not be recording any discussions in Part B of the agenda (where the press and public have been excluded).

For Democratic Services enquiries relating to this meeting please contact:	For Legal Services enquiries relating to this meeting please contact:
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**Duration of the Meeting:** Four hours after the commencement of the meeting the Chairperson will adjourn the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.